STEP 1

How to take it: (Suggestions)

- a) Take this step with a member of the group.
- b) Read each question **out loud**, mark yes or no to each one; and
- c) If you are convinced of each question, you will be feeling comfortable with Step 1, and should move to the next step.

What should I do if I'm not convinced?

- a) Let a member of the group know of your problem. Review the step with him/ her. Pinpoint the part of the step you are having problems with. BE HONEST!
- b) Prior to Step 1 I had to be willing to go to any length! Am I sincere?
- c) Read and re-read the chapter which carries the main thrust on Step 1, namely, "More About Alcoholism," pages 30-43. *Read it 100 times if necessary*.

I am convinced that I have lost the ability to control my addiction(s). I cannot guarantee

d) Go to as many meetings as possible hearing and listening for the words that will help <u>convince</u> you.

What I am convinced of when I say:

1.

"WE ADMITTED WE ARE POWERLESS OVER ALCOHOLISM - THAT OUR LIVES HAD BECOME UNMANAGEABLE."

what will happen once I engage in them because of my alcoholism. YESNO	
2. I am convinced that I have lost the power to choose whether I will engage in my addictions or not; I can't rely on my own will power to stop myself from using them, because of my alcoholism. YESNO	
3. I am convinced that I have an illness or disease called alcoholism. I'm sick spiritually, mentally, and physically, but I can get well. Spiritually sick means excessive thought of self, self-centered, self-will run riot. Mentally sick means the thought or idea I will somehow, someday control and enjoy my addiction(s). Physically sick means I have an allergy, a craving for more develops with each use. YESNO	
4. I am convinced that my alcoholism is a permanent state of mind and body, I will have it for life. Addictions are progressive and their side effects always get worse over any considerable time, never better. YESNO	
5. I am convinced alcoholism can only end in insanity or premature death if I continue to use addictions and do not treat my alcoholism. Like cancer, it is a consumer of mind and body. YES NO	

6. I am convinced my alcoholism is a permanent condition (I will have it for life)- "Once an alcoholic, always an alcoholic," BUT it can be treated by using a spiritual answer in place of addictions and resentments. YESNO		
7.	I am convinced I have to stop from starting to use my addictions to treat my alcoholism. YES NO	
8.	I am convinced that I cannot treat my alcoholism on self-knowledge alone. YESNO	
9.	I am convinced that I can never use addictions safely again. I have to treat my alcoholism. YESNO	
10.	I am convinced that I must stop using so I can treat my alcoholism <i>one day at a time</i> (Just for today). YESNO	
addicti	I am convinced that despite any length of sobriety I can achieve such as one week, one six months, one year, five years, ten or twenty years, if I pick up and use the first on again, I would, in a short time, be in the same or worse condition than I was when I e last time because I did not treat my alcoholism. YESNO	
12.	I am convinced that I can only be defeated by an attitude of intolerance or belligerent denial - closed mind (From Spiritual Experience" Page 569). YES NO	
13.	I am convinced that willingness, honesty, and open mindedness are the essentials of recovery. These are indispensable (Page 570). YESNO	
14. for the	I am convinced that I would remain in everlasting ignorance if I were to have contempt complete program of recovery before I investigated (Page 570). YES NO	
15. I am convinced that alcoholism is the major unmanageable thing in my life. By treating my alcoholism, I have a fighting chance with my personal relationships, my emotions, my feelings of uselessness, my fears, and my unhappiness (Page 52). YESNO		
	I am convinced of the reality of my condition, not the way I think it is or the way I would to be. The <i>reality is</i> that addictions and resentments are used to treat alcoholism. The al word for a person who has this condition of mind and body is <u>alcoholic</u> . YES NO	
The Reading for Step 2: We Agnostics (Pages 44-57)		